



City Commission Meeting Agenda

April 3, 2023

City Hall - Commission Chamber
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: Jenny.sykes@lakelandgov.net. **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

SALUTE TO THE FLAG
CALL TO ORDER - 9:00 A.M.

PRESENTATIONS - **State of the Utility – Bill Anderson, Director of Water Utilities**
 - **Beautification Awards (Bill Koen)**
 Commercial: 310 Frank Lloyd Wright Way - City Central Church
 Residential: 714 Tropical Way - Marlana Alvarez

PROCLAMATIONS - **Child Abuse Prevention Month**
Community Development Week
Fair Housing Month
Lakeland Realtor’s Centennial Anniversary
Volunteer Appreciation Week
Water Conservation Month

COMMITTEE REPORTS AND RELATED ITEMS

[Finance Committee 03/31/23](#)

APPROVAL OF CONSENT AGENDA

All items listed with an asterisk (*) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

APPROVAL OF MINUTES (with any amendments)

* [City Commission Minutes – March 17-20](#)

I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC

II. EQUALIZATION HEARINGS

A. Lots Cleaning and Clearing

ACTION TAKEN
Approved 7-0
Approved 7-0
Approved 7-0
Approved 7-0
Approved 7-0

III. PUBLIC HEARINGS

A. Ordinances (Second Reading)

1. Proposed 23-014; Amending Ordinance 3432, as Amended; Major Modification of PUD (Planned Unit Development) Zoning to Allow a Two-Story 94,000 Sq. Ft. Mini-Warehouse/Self Storage Facility on Approximately 4.33 Acres Located at 2575 Harden Boulevard (1st Rdg. 03-06-2023)

Approved 4-3
Ord. 5980

B. Resolutions

1. Proposed 23-017; Adopting the SHIP Local Housing Assistance Plan (LHAP) for 2023-2026

Approved 6-0
Reso. 5812

C. Miscellaneous

1. Development Agreement with Pipkin Creek Properties, LLC
2. Development Agreement with Prose Lakeland Owner, LLC

Approved 7-0

Approved 7-0

IV. COMMUNITY REDEVELOPMENT AGENCY

V. CITY MANAGER

- A. Recommendation re: Award of Bid No. 3045 to Strickland Construction, Inc. to Construct a Branch Library in Kelly Recreation Center

Approved 7-0

- B. Recommendation re: Change Order No. 3 with Cobb Site Development Inc. and Supplemental with CSX Transportation, Inc. for the County Line Road at US 92 Intersection Project

Approved 7-0

VI. CITY ATTORNEY

A. Ordinances (First Reading)

1. Proposed 23-015; Approving a Conditional Use to Establish a New Child Daycare Facility on Property Located at 1350 E. Main Street

No Action

2. Proposed 23-016; Approving a Conditional Use to Recognize an Existing Used Car Dealership and Allow for the Expansion of the Vehicle Parking/Storage Area on Property Located at 1200 W. Memorial Boulevard

No Action

3. Proposed 23-017; Amending Ordinance 5456; Major Modification of a Conditional Use to Allow for the Expansion of an Existing Bar into Ground Floor Retail Space on Property Located at 201 E. Main Street

No Action

4. Proposed 23-018; Providing for a Change in Zoning from C-1 (Pedestrian Commercial) to MF-22 (Multi-Family Residential) on Approximately 0.82 Acres Located at 401 W. Peachtree Street

No Action

B. Resolutions

1. Proposed 23-018; Lots Cleaning and Clearing

Approved 7-0
Reso. 5813

C. Miscellaneous Reports

- * 1. Memo re: Use Agreement with Polk Museum of Art, Inc. for the Annual Mayfaire by-the-Lake Event

Approved 7-0

- * 2. Memo re: Task Authorization with Straughn Trout Architects, LLC for Laboratory Renovations at the Glendale Water Reclamation Facility

Approved 7-0

- * 3. Memo re: Agreement with EnviroServe for Grit Removal from the Aeration Basin at the Glendale Water Reclamation Facility
4. Memo re: Agreement with ADS Environmental Services for Equipment Purchase of 30 Triton+ Flow Monitors for the City's Wastewater Collection System

Approved 7-0

Approved 7-0

VII. FINANCE DIRECTOR

VIII. UTILITY

- A. Ordinances - NONE
- B. Resolutions - NONE
- C. Miscellaneous

1. Memo re: Agreement with Rayco Industrial, Inc. for Installation of Pre-Engineered Buildings for McIntosh Reciprocating Engine Project

Approved 7-0

2. Memo re: Agreement with DIS-TRAN Steel, LLC to Provide Transmission Line Dead End Structure for the McIntosh Reciprocating Engine Project

Approved 7-0

3. Memo re: Long Term Maintenance Agreement with MAN Energy Solutions USA, Inc. for Reciprocating Internal Combustion Engine Generators

Approved 7-0

IX. AUDIENCE

X. MAYOR AND MEMBERS OF THE CITY COMMISSION

XI. CALL FOR ADJOURNMENT

1:10 p.m.

Reminder:

- 3/31 8:15 AM-[Finance Committee](#) (CC Conf Rm)
- 8:30 AM-Agenda Study (CC Conf Rm)
- 11:00 AM-[Utility Committee](#) (CC Conf Rm)